

ANGELOLOGY AND OMNI PRESENCE, POWER, AND KNOWLEDGE

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2. Introduction

Hello, Father & Son worship and fellowship groups.

Unfortunately, some new ideas and concepts about angels and the Holy Spirit are floating around that should be addressed. This book will attempt to address some of the issues that are currently confusing many of the brothers and sisters among us. The points and views in this book may or may not apply to everyone who is teaching these new concepts in the points of concern mentioned within in its entirety. However, all points and views that are addressed have been taught by different individuals advocating that the Omnipresence, Omniscience, and Omnipotence of God is strictly through and by the angels as the new angelology concept.

One of the major concerns is that these angel advocates are replacing God's Spirit with the angel's work, and from here, this paper will address those accusations. The angel advocates will be referred to as angelologists, although not all angelologists will believe the same, as reflected by this certain referenced group. The group that will be referred to here as angelologist is a group formulated from the One True God movement, which has broken away from the Seventh Day Adventist Church and will be addressed as angelologists throughout this book for the sake of space and time.

There was a question asked to an angelologist, "Are you saying that the angels are the Holy Spirit?" The immediate answer was, "The angels are holy, and they were made to be a spirit by God, so yes." Then under further questioning in this interview process, the next line of questioning was about God's omnipresence, omniscience, omnipotence, and the interviewee or angelologist insisted that God could only be omnipresent, omniscient, omnipotent strictly through the angels. I was the interviewer during these visits, but for the sake of the interviewee's privacy, they shall remain anonymous in this paper as we do not attack people's characters. This paper is not designed to attack or cause harm to people but to call to the attention possible teachings that may be doctrinally erroneous in some locations. Also, I consider the interviewee's brothers and sisters and would not want to harm them in any way, shape, or form. Furthermore, these new angelology concepts are believed by many more people than the few interviewed as it appears to be spreading.

Any theology that diminishes God in any capacity is a dangerous theology. Already in this theology, there is a denial of God's all-knowing, omnipresence, and all-power ability. There are a number of problems with this new theology. First, there is danger in speculation on the nature of the Holy Spirit, and many people do not realize what this means to speculate about God's nature. To examine the nature of something would be to examine the inner workings of

that object or thing. As noticed above, that is happening in this angelology teaching regarding the Holy Spirit.

The second great disappointment in this new ideology is that it becomes a selfish obsession by some of the hearers and the teachers and alludes to a selfish atmosphere surrounding angels, which would be absurd. What is meant by this is that a recognition of angels is presented as the Omnipresence while diminishing God before the people and causing God to become something less than what a plain, thus saith the Lord states. This is happening even to the extent of reminding people to remember the angels when they are praying to God. Does not the doctrine of pantheism do the same damage to God before the people on the opposite end of the spectrum? This new theme is dangerously close to angelic worship directing the minds of many away from the Sovereign of the Universe.

The third point is that these angelologists say this is salvific in Christianity. They are making this belief a test of faith, which becomes a creed. So, instead of an all-inclusive gospel, this teaching becomes exclusively for the righteous elite, leading to a cultish religious culture. A person would have to question how to win souls by pointing people to the angels while teaching, behold the holy spirit. There is not a single spirit of prophecy quote or Bible text to support this atrocity that opposes a true atmosphere of the heavenly realm. Anything that would seem to damage or diminish God and a heavenly atmosphere is, per se, an atrocity and dangerously close to taking God's Name in vain. Any story, teaching, or saying about angels or God that contradicts the Bible should be rejected by the Christian, especially when those claims use science or philosophy to prove their claims.¹

¹ Sense and Nonsense about Angels, episode 4.